# 2030893653

**FEC** FORM 3X

Only

FE6AN026

# **REPORT OF RECEIPTS**

For Other Than An Authorized Committee

RECEIVED

2012 OCT -9 AM H: 35

Rev. 12/2004

|      | NAME<br>COMN           | OF<br>NITTEE (in full)  | TYPE         | OR I       | PRINT ▼                      |                      | ample: If typer the lines.             | ping, type | :                                       | 12FE4    | M5                                     | 1A!L     | CEN.              | TER  |    |
|------|------------------------|---|--------------|------------|------------------------------|----------------------|--|------------|---|----------|--|----------|-------------------|--|----|
| I    | B.E.L                  | 1 LOCAL   | 2,3          | 3,2        | 7. P.A                       | iC                   |  |            | لــــــــــــــــــــــــــــــــــــــ |          |  | لللا     |                   | <u> </u>                                   | J  |
| L    |                        | 111111  | 1            | اا         |                              |                      |  | لللا       | لــــــــــــــــــــــــــــــــــــــ |          |  | لـلـا    |                   |  | J  |
| ADD  | RESS                   | (number and street)   | 12           | لسا        | Gabir                        | ijel                 | Driv                                   | <u>e</u>   |   |          | ــــــــــــــــــــــــــــــــــــــ | لـــــا  |                   |  | j  |
|      | th                     | heck if different<br>an previously<br>ported. (ACC)                                 | AU           | 191        | usta                         | 1 1 1 1 1            |  |            |   | ME       | 10                                     | 43.      | 301-              | ·  |    |
| 2.   | FEC I                  | DENTIFICATION NU  | JMBEF        | R ▼        |                              | CITY A               |  |            | S                                       | TATE A   |  |          | ZIP CO            | DE 🛦                                       |    |
|      | C C                    | 04074   | 52           |            |                              | 3. IS THIS<br>REPORT | N                                      | NEW<br>(N) | OR                                      |          | AMEI<br>(A)                            | NDED     |                   |  |    |
|      |                        | OF REPORT<br>se One)  | (b)          | Mon<br>Rep | ort                          | Feb 20 (M2           | ······································ | May 20     | (M5)                                    |          | Aug 20                                 | (M8)     |                   | Nov 20 (M11<br>(Non-Election<br>Year Only) | -  |
| (    | (a) Quarterly Reparts: |   |              | Due        | On:                          | Mar 20 (M3           | )                                      | Jun 20 (   | M6)                                     |          | Sep 20                                 | (M9)     |                   | Dec 20 (M12<br>(Non-Election<br>Year Only) | 2) |
|      | X                      | April 15<br>Quarterly Report (Q1)<br>July 15<br>Quarterly Report (Q2)<br>October 15 |              |            |                              | Apr 20 (M4           | )                                      | Jul 20 (N  | A7)                                     | ·        | Oct 20                                 | (M10)    |                   | Jan 31 (YE)                                | _  |
|      |                        |   | 21)          | (c)        | 12-Day                       |                      | Primary (1                             | 2P)        |   | Gen      | eral (12                               | (G)      |                   | Runoff (12R)                               |    |
|      |                        |   | 2)           |            | PRE-Election Report for the: |                      | Convention (12C)                       |            | Special (12S)                           |          |  |          |                   |  |    |
|      |                        | Quarterly Report (C<br>January 31<br>Year-End Report (Y                             |              | (d)        |                              | Electian an          | и и                                    | / 0 0      | / Y                                     | / Y Y    | Y                                      |          | in the<br>State o | f  |    |
|      |                        | July 31 Mid-Year<br>Report (Non-electio<br>Year Only) (MY)                          | n            |            | 30-Day                       |                      | General (3                             | 0G)        |   | Run      | off (30F                               | 1)       |                   | Special (30S)                              | )  |
|      |                        | Termination Report (TER)  |              |            | Report for                   | the:<br>Election on  | M ta                                   | / D D      | / Y                                     | , A A    | Y                                      |          | in the<br>State o | f  |    |
| 5. ( | Coveri                 | ng Period 💆   | <del>"</del> | 8          | " ' à i                      | ĎΪŽ                  | through                                | 80         | 9                                       | 36       | מ' מ                                   | ŽÒ       | ĬŽ                |  | _  |
|      | -                      | it I have examined th<br>int Name of Treasure                                       | -            |            | nd to the b                  |                      | wledge and                             |            | is true                                 | , correc | t and c                                | omplet   | e.                |  |    |
|      |                        | of Treasurer  | )uo          | N          | Mu                           | lenter               |  |            | Da                                      | ite      |  | ′ °      | <u>"</u> "        | ŽÒ   | ?  |
| NOTE | E.: Subi               | mission of false, errone  | eouso        | r inco     | omplete info                 | rmation may s        | ubject the po                          | erson sign | ing this                                | s Report | to the                                 | penaltie | es of 2 l         | J.S.C. §437g.                              |    |
| 1    |                        | Office<br>Use   |              |            |                              |                      |  |            |   |          |  | FEC      | FOR               | M 3X                                       | _  |

#### Page 2

#### **SUMMARY PAGE** OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003)

Write or Type Committee Name

### IBEW Local 2327 PAC

Report Covering the Period:

From:

07'01' à 1 12

To: 09'30'2012

|             |   | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|-------------|---|-------------------------|-----------------------------------|
| 6.          | (a) Cash on Hand January 1, ŽŽŽŽ  |                         | , 13,602.78                       |
|             | (b) Cash on Hand at Beginning of Reporting Period   | , 16,906.71             |                                   |
|             | (c) Total Receipts (from Line 19)   | , 2.06170               | , 11,43120                        |
|             | (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)  | , 18,968.41             | , 25,033.98                       |
| <del></del> | Total Disbursements (from Line 31)  | , 1037250               | , 16,438.07                       |
| 8.          | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                | , 8,595.91              | , 8,595.91                        |
| 9.          | Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | , , .                   |                                   |
| 10.         | Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | , ,                     |                                   |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

#### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

(T) ٥٥ (3)M O

LN LO M

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

09 30 2012

| I. Receipts   | COLUMN A<br>Total This Period  | COLUMN B<br>Calendar Year-to-Date            |  |  |  |
|---|--|--|--|--|--|
| 11. Contributions (other than loans) From:  (a) Individuals/Persons Other  Than Political Committees  (i) Itemized (use Schedule A) | , ,  | <b>7</b> . <b>3</b> •                        |  |  |  |
| (ii) Unitemized   | , 2,061.70   | 7,93120                                      |  |  |  |
| (iii) TOTAL (add<br>Lines 11(a)(i) and (ii)▶  | , 2,061.70   | 7.93120                                      |  |  |  |
| (b) Political Party Committees (c) Other Political Committees (such as PACs)  |  | • • • • • • • • • • • • • • • • • • •        |  |  |  |
| (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry   | green and the second of the se |  |  |  |  |
| Totals to Line 33, page 5)  |  |  |  |  |  |
| 13. All Loans Received  | en en en en ekke skille blever en en kelter blever.<br>De grande en ekke skille en en ekke skille en   |  |  |  |  |
| 14. Loan Repayments Received  | <b>9. 9. 9. 9. 9. 9. 9. 9.</b>   | ; ,  |  |  |  |
| (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)  | • • • • • • • • • • • • • • • • • • •  | y y.   |  |  |  |
| to Federal Candidates and Other Political Committees  |  | , 3,500.00                                   |  |  |  |
| 17. Other Federal Receipts (Dividends, Interest, etc.)  |  | , ,  |  |  |  |
| <ol> <li>Transfers from Non-Federal and Levin Fund</li> <li>(a) Non-Federal Account</li> </ol>                                      | ls , , , ,   |  |  |  |  |
| (from Schedule H3)  | ,  | <b>,</b> , , , , , , , , , , , , , , , , , , |  |  |  |
| (b) Levin Funds (from Schedule H5)  | 3  | <b>?</b>                                     |  |  |  |
| (c) Total Transfers (add 18(a) and 18(b))   | y ,  | ; , , , , ,                                  |  |  |  |
| 19. Total Receipts (add Lines 11(d),  |  |  |  |  |  |
| 12, 13, 14, 15, 16, 17, and 18(c))▶   | . 2.061.70   | , 11,431.20                                  |  |  |  |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19)▶  | ., 2.061.70  | , 11,431.20                                  |  |  |  |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. Disbursements  | COLUMN A                                | COLUMN B                                |  |  |  |
|--|---|---|--|--|--|
| 1. Operating Expenditures:   | Total This Period                       | Calendar Year-to-Date                   |  |  |  |
| (a) Allocated Federal/Non-Federal<br>Activity (from Schedule H4)   |   |   |  |  |  |
| (i) Federal Share  | , , .                                   | , , .                                   |  |  |  |
| (ii) Non-Federal Share   | , ,                                     | , , ,                                   |  |  |  |
| (b) Other Federal Operating  |   |   |  |  |  |
| Expenditures   | , ,                                     | , ,                                     |  |  |  |
| (c) Total Operating Expenditures   |   |   |  |  |  |
| (add 21(a)(i), (a)(ii), and (b))   | , ,                                     | , , -                                   |  |  |  |
| Committees   |   |   |  |  |  |
| 3. Contributions to  | , , .                                   | , , ,                                   |  |  |  |
| Federal Candidates/Committees and Other Political Committees   | , 10,372.50                             | , 14812.50                              |  |  |  |
| 4. Independent Expenditures  | , 70,070.00                             | , |  |  |  |
| (use Schedule E)   | , , .                                   | , , .                                   |  |  |  |
| <ol> <li>Coordinated Party Expenditures<br/>(2 U.S.C. §441a(d))</li> </ol>   | •                                       | •                                       |  |  |  |
| (use Schedule F)   | , , .                                   | , , -                                   |  |  |  |
|  |   |   |  |  |  |
| 6. Loan Repayments Made  | , , ,                                   | , ,                                     |  |  |  |
| - 1 M 1  |   |   |  |  |  |
| 7. Loans Made<br>8. Refunds of Contributions To:   | , ,                                     | , , .                                   |  |  |  |
| (a) Individuals/Persons Other Than Political Committees  |   |   |  |  |  |
| man Folitical Committees   | , ,                                     | " ,"                                    |  |  |  |
| (b) Political Party Committees   |   |   |  |  |  |
| (c) Other Political Committees   | , , ,                                   | , , ,                                   |  |  |  |
| (such as PACs)   |   | •                                       |  |  |  |
| <b>,</b>   | , , ,                                   | , , ,                                   |  |  |  |
| (d) Total Contribution Refunds   |   |   |  |  |  |
| (add Lines 28(a), (b), and (c))▶   | , , .                                   | , ,                                     |  |  |  |
|  | •                                       |   |  |  |  |
| Other Disbursements  | , , .                                   | , 1,565.57                              |  |  |  |
|  | ,                                       | , ,, ,,                                 |  |  |  |
| 0. Federal Election Activity (2 U.S.C. §431(20))   |   |   |  |  |  |
| (a) Allocated Federal Election Activity  |   |   |  |  |  |
| (from Schedule H6)   |   |   |  |  |  |
| (i) Federal Share  | , , ,                                   | , ,                                     |  |  |  |
| (ii) "Levin" Share   |   |   |  |  |  |
| (b) Federal Election Activity Paid Entirely  | , , .                                   | , , .                                   |  |  |  |
| With Federal Funds   |   |   |  |  |  |
| (c) Total Federal Election Activity (add   | , , ,                                   | , , .                                   |  |  |  |
| Lines 30(a)(i), 30(a)(ii) and 30(b))▶  | , , .                                   | , , -                                   |  |  |  |
|  | ,                                       | ,                                       |  |  |  |
| 1. Total Disbursements (add Lines 21(c), 22,   |   |   |  |  |  |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c))   | 10.372.50                               | 1643807                                 |  |  |  |
|  | , | , |  |  |  |
|  |   |   |  |  |  |
|  | 1000000                                 | 1/1/6 00 4                              |  |  |  |
| rrom Line 31)▶   | , 10,37250                              | , 16,438.07                             |  |  |  |
|  |   |   |  |  |  |
| <ol> <li>Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))</li> <li>Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)</li></ol> | , 10,37250<br>, 10,37250                | , 16,438.                               |  |  |  |

#### **DETAILED SUMMARY PAGE**

of Disbursements

|     | FEC <b>Form 3X</b> (Hev. 02/2003)                                |    |                            |       |                                   | ra:     | ge 5  |
|-----|--|----|----------------------------|-------|-----------------------------------|---------|-------|
| \   | . Net Contributions/Operating Expenditures                       | To | COLUMN<br>otal This Po     |       | COLUMN B<br>Calendar Year-to-Date |         |       |
| 33. | Total Contributions (other than loans) (from Line 11(d), page 3) | ,  | 2,0                        | 61.70 | , /                               | 1   ,43 | 31.20 |
| 34. | Total Contribution Refunds                                       | •  |                            |       | •                                 |         |       |
|     | (from Line 28(d))  | ,  | ,                          | •     | ,                                 | ,       | •     |
| 35. | Net Contributions (other than loans)                             |    | 1 A                        | IInn  |                                   | 1 111   | 6121  |
|     | (subtract Line 34 from Line 33)                                  | ,  | $\mathcal{A}, \mathcal{O}$ | 61.70 | ,                                 | 27,1 /  | 3120  |
| 36. | Total Federal Operating Expenditures                             |    | _                          |       |                                   | -       |       |
|     | (add Line 21(a)(i) and Line 21(b))▶                              | ,  | ,                          | •     | ,                                 | 7       |       |
| 37. | Offsets to Operating Expenditures                                |    |                            |       |                                   |         |       |
|     | (fram Line 15, page 3)   | ,  | ,                          |       | ,                                 | ,       | •     |
| 38. | Net Operating Expenditures                                       | •  | •                          |       | •                                 | •       |       |
|     | (subtract Line 37 from Line 36)                                  | ,  | ,                          |       | ,                                 | ,       | -     |
|     |  |    |                            |       |                                   |         |       |

| SCHEDULE B (FEC Form 3X) | Γ                               |
|--------------------------|---------------------------------|
| ITEMIZED DISBURSEMENTS   | Use separate se for each catego |

| SCHEDULE B (FEC Form 3X)  |   | FOR LINE                     | NUMBER:  | PAGE / OF 3                               |
|---|---|------------------------------|--|---|
| ITEMIZED DISBURSEMENTS  | Use separate schedule(s) for each category of the                 | (check only                  |  | 194 🗀 95 🗀 99                             |
| •   | Detailed Sunmary Page   | 21b<br>27                    | 22 X 23 28b  | 24 25 26<br>28c 29 30b                    |
| Any information copied from such Reports and Statem or for commercial purposes, other than using the name | nents may not be sold or used<br>the and address of any political | by any perso<br>committee to | on for the purpose of so<br>solicit contributions fro                          | oliciting contributions m such committee. |
| NAME OF COMMITTEE (IN Full)  IBEW LOCAL 23  |   |                              |  |   |
| Full Name (Last, First, Middle Initial)  A.  Maine Democratic  Mailing Address  Box 5258                  | Party   |                              | Date of Disbursemen  |   |
| Purpose of Osbursement  FUNATAISE   | E 04332   | 011                          | Amount of Each Disl  | oursement this Period                     |
|   |   | Category/<br>Type            | ,  | 1,000.00                                  |
| Full Name (Last, First, Middle Initial)  B. Empowering ME Lea  Mailing Address  Sewall Streen             | et '  |                              | Date of Disbursemen  | it<br>' 20'12                             |
| Purpose of Disbursement Fund raiser Candidate Name  | ······································                            | O / /<br>Category/<br>Type   |  | oursement this Period                     |
| ├─ <b>┤</b>   | nent For: Primary ☐ General Other (specify) ▼                     |                              |  |   |
| c. IBEW Unity Fund  Mailing Address.  St. N. U.   | J.  |                              | Date of Disbursement $\partial \dot{\gamma} \dot{\gamma} \dot{z} \dot{\gamma}$ |   |
| City UShington Dispursement Fundraise Candidate Name  | State Zip Code 2000 /   | O / /<br>Category/<br>Type   |  | oursement this Period                     |
|   | nent For:  Primary General  Other (specify)                       |                              | ,  |   |
| SUBTOTAL of Disbursements This Page (optional)  |   | <b>&gt;</b>                  | , (  | 3,000.00                                  |
| TOTAL This Period (last page this line number only).  |   |                              | ,  | , .                                       |

| SCHEDULE B (FEC Form 3X)                             |   | FOR LINE N        | UMBER: PAGE of 3                                 |  |  |
|--|---|-------------------|--|--|--|
| ITEMIZED DISBURSEMENTS                               | Use separate schedule(s) for each category of the | (check only o     | one)   |  |  |
|  | Detailed Summary Page                             | 21b<br>27         | 22 X 23 24 25 26<br>28a 28b 28c 29 30b           |  |  |
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| or for commercial purposes, other than using the nam | e and address of any political                    | committee to      | solicit contributions from such committee.       |  |  |
| NAME OF COMMITTEE (In Full)                          | 00.   |                   |  |  |  |
|  | 7 PAC   |                   |  |  |  |
| Full Name (Last, First, Middle Initial)  A.          | Λ   |                   | Date of Disbursement                             |  |  |
| IBEW Cope Fund                                       | d   |                   | Me the 1 Sh Pe 1 Sh X X Y                        |  |  |
|  | '.W.  |                   | "09" 24" 20 1 2                                  |  |  |
| City Washington D                                    | State Zip Code 2000/                              |                   |  |  |  |
| Purpose of Disbursement                              |   | 111               | Amount of Each Disbursement this Period          |  |  |
| Candidate Name                                       |   | Category/<br>Type | , 3,500.00                                       |  |  |
| Office Sought: House Disburser                       | nent For:   | ı ype             | , 000  |  |  |
| السط ا   | Primary General                                   |                   |  |  |  |
| President State: District:                           | Other (specify) ▼                                 |                   |  |  |  |
| Full Name (Last, First, Middle Initial)              | <u> </u>  |                   | · · · · · · · · · · · · · · · · · · ·            |  |  |
| B. Maine Democratic                                  |   |                   | Date of Disbursement                             |  |  |
| Mailing Address BOX 5258                             | <del>d</del>                                      |                   | 09 10 2012                                       |  |  |
| City Augusta n                                       | State Zip Code 04330                              |                   |  |  |  |
| Purpose of pisbursement                              |   | λ , ,             | Amount of Early Dishumannout this David          |  |  |
| Fundraiser<br>Cardidate Name                         |   | Category/         | Amount of Each Disbursement this Period $350000$ |  |  |
| Office Sought:   House   Disbursen                   | nent For:   | Туре              | , 2,000.00                                       |  |  |
| - h-d - l c  | Primary General                                   |                   |  |  |  |
| State: District:                                     | Other (specify) ▼                                 |                   |  |  |  |
| Full Name (Last, First, Middle Initial)              | 1 1   |                   |  |  |  |
| c. Kennebec County Democi                            | ratic Commit                                      | Hee               | Date of Disbursement                             |  |  |
| Mailing Address Memorial De                          | rive  |                   | 89 14 2012                                       |  |  |
|  | State Zip Code<br>F 04364                         |                   |  |  |  |
| Purpose of Disbursement                              | 0 100 1   | 611               |  |  |  |
| Candidate Name                                       | Categr Typ  |                   | Amount of Each Disbursement this Period          |  |  |
| Candidate Haine                                      |   |                   | , 250.00   |  |  |
| Office Sought: House Disburser                       |   |                   | , 200.00   |  |  |
| Senate President                                     | Primary General Other (specify) ▼                 |                   |  |  |  |
| State: District:                                     | Curei (apecily)                                   |                   |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)       |   |                   | , 6250.00  |  |  |
|  |   | <del></del>       | , 401=0  |  |  |
| TOTAL This Period (last page this line number only)  |   | ······ •          | 3 7 *  |  |  |

| SCHEDULE B (FEC Form 3X)   | Use separate schedule(s) for each category of the              | FOR LINE NUMBER: PAGE 3 OF 3   |   |  |  |
|--|--|--------------------------------|---|--|--|
| TEMIZED DISBURSEMENTS  |  | (check only                    | one) 22 🔽 23 24 25 26   |  |  |
|  | Detailed Summary Page  | 27                             | 28a 28b 28c 29 30b  |  |  |
| Any information copied from such Reports and Stater or for commercial purposes, other than using the nan | nents may not be sold or use<br>ne and address of any politica | d by any personal committee to | on for the purpose of soliciting contributions solicit contributions from such committee. |  |  |
| NAME OF COMMITTEE (In Full)  |  |                                |   |  |  |
| Full Name (Last, First, Middle Initial)  |  |                                | Date of Disbursement  |  |  |
| Mailing Address  | Maine AFL-CIO Mailing Address                                  |                                |   |  |  |
| 21 Gabriel Drive   | State Zip Code 6 2 2   | ·                              | 08'27'20'11   |  |  |
| Purpose of Disbursement  | State Zip Code 330   |                                | ,   |  |  |
| <i>U</i>   |  | 011                            | Amount of Each Disbursement this Period   |  |  |
| Candidate Name   |  | Category/<br>Type              | , 1,12250   |  |  |
| Office Sought: House Disburser Senate President  | nent For: Primary General Other (specify) ▼                    |                                |   |  |  |
| State: District:   |  |                                | <del></del>   |  |  |
| Full Name (Last, First, Middle Initial)  3.  |  |                                | Date of Disbursement  |  |  |
| Mailing Address  |  |                                |   |  |  |
| City   | State Zip Code   |                                |   |  |  |
| Purpose of Disbursement  |  |                                | Amount of Each Disbursement this Period   |  |  |
| Candidate Name   |  | Category/<br>Type              | 5 5   |  |  |
| Senate President   | nent For: Primary General Other (specify) ▼                    |                                |   |  |  |
| State: District: Full Name (Last, First, Middle Initial)   |  |                                |   |  |  |
| 2.   |  |                                | Date of Disbursement  |  |  |
| Mailing Address  |  |                                |   |  |  |
| City   | State Zip Code   |                                |   |  |  |
| Purpose of Disbursement  | T  |                                | Amount of Park Philips on 1994 Port   |  |  |
| Candidate Name   |  | Category/<br>Type              | Amount of Each Disbursement this Period   |  |  |
| Office Sought: House Disburse Senate President State: District:  | ment For: Primary ☐ General Other (specify) ▼                  |                                | . ,   |  |  |
| SUBTOTAL of Disbursements This Page (optional)   |  |                                | 112250  |  |  |
| <del></del>  |  |                                | , 1,122,50<br>, 1037250   |  |  |
| TOTAL This Period (last page this fine number only   | )  | ······                         | , 1007200   |  |  |

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